

UPPER WHARFEDALE AGRICULTURAL SOCIETY

Notice of Adult Handicraft, Art & Photography Classes

KILNSEY SHOW 2020

For the benefit of exhibitors, advance notice of Adult Handicraft, Art & Photography classes for Kilnsey Show, Tuesday, September 1st 2020 are given below

ADULT HANDICRAFTS

All classes open, limited to two entries in any one class.

- A Christmas Tree Decoration
- A Cushion Cover, any medium
- A piece of Hand-made Jewellery
- A Pin Cushion, any medium
- A Soft Toy, any medium
- Greetings Card, any medium
- An item of Feltwork
- An item of Cross Stitch or Counted Thread work
- A Christmas Cracker, any medium.
- A Hand-knitted Adult Garment
- A Hand-knitted Child's Garment
- An Item of Hand-knitting "Scarf or Snood"
- A Hat, any medium
- A piece of Crochet work
- A Door Stop, any medium.

ART

All classes a maximum 2 entries per exhibitor, per class. Photographs not to be submitted in these classes.

OPEN ART: Picture, any subject, in black & white.

OPEN ART: A coloured work mounted and/or framed..

OPEN ART : A Pencil Drawing.

NB: Overall size must be stated on the entry form for all art classes.

PHOTOGRAPHY

One entry per exhibitor, per class

Photograph, any subject, taken by child 16 years and under on show day, colour or black/white, mounted not framed (mount not to exceed 30cm x 25cm).

Photograph entitled "Holiday Fun", taken by child 16 years and under on showday, colour or black/white, mounted not framed (mount not to exceed 30cm x 25cm).

Photograph, "with caption", colour or black/white, mounted not framed (mount not to exceed 30cm x 25cm).

Photograph entitled "Hill or Dale", colour or black/white, mounted not framed (mount not to exceed 30cm x 25cm).

Digital manipulation; before and after take a photograph and enhance or change it to make something new and exciting, startling or beautiful. You must save and print the original photograph as well as the finished result to enter both for judging, colour or black/white, mounted not framed (mount not to exceed 30cm x 25cm).

New exhibitors may view the schedule and download an entry form on our website from June/July 2020 onwards or contact the Secretary for a printed copy.

**The Secretary, P.O.Box 3, Grassington,
Skipton BD23 5UQ**

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